



# Household Needs Audit



*Know what you use before you stock up*



# of Adults: \_\_\_\_\_

# of Children: \_\_\_\_\_

# of Pets: \_\_\_\_\_

|                                                                                                                | Item | Weekly Usage | On Hand | Gap |
|----------------------------------------------------------------------------------------------------------------|------|--------------|---------|-----|
| <i>Food Staples</i><br>        | 1.   |              |         |     |
|                                                                                                                | 2.   |              |         |     |
|                                                                                                                | 3.   |              |         |     |
|                                                                                                                | 4.   |              |         |     |
|                                                                                                                | 5.   |              |         |     |
| <i>Medications</i><br>        | 1.   |              |         |     |
|                                                                                                                | 2.   |              |         |     |
|                                                                                                                | 3.   |              |         |     |
|                                                                                                                | 4.   |              |         |     |
|                                                                                                                | 5.   |              |         |     |
| <i>Personal Care</i><br>     | 1.   |              |         |     |
|                                                                                                                | 2.   |              |         |     |
|                                                                                                                | 3.   |              |         |     |
|                                                                                                                | 4.   |              |         |     |
|                                                                                                                | 5.   |              |         |     |
| <i>Cleaning Supplies</i><br> | 1.   |              |         |     |
|                                                                                                                | 2.   |              |         |     |
|                                                                                                                | 3.   |              |         |     |
|                                                                                                                | 4.   |              |         |     |
|                                                                                                                | 5.   |              |         |     |
| <i>Pet Supplies</i><br>      | 1.   |              |         |     |
|                                                                                                                | 2.   |              |         |     |
|                                                                                                                | 3.   |              |         |     |
|                                                                                                                | 4.   |              |         |     |
|                                                                                                                | 5.   |              |         |     |

